

IN THE UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF MISSOURI

|                          |   |                            |
|--------------------------|---|----------------------------|
| CRIS CHRISTENSON,        | ) |                            |
|                          | ) |                            |
| Plaintiff,               | ) |                            |
|                          | ) |                            |
| vs.                      | ) | Case No. 3:14-cv-05077-DGK |
|                          | ) | (Lead Case)                |
|                          | ) | Case No. 3:13-cv-05073-DGK |
|                          | ) |                            |
| CITY OF JOPLIN, MISSOURI | ) |                            |
| CORPORAL SHAWN DODSON    | ) |                            |
| OFFICER STEVEN FEKEN     | ) |                            |
| OFFICER JOHN WATKINS     | ) |                            |
| FREEMAN HEALTH SYSTEM    | ) |                            |
|                          | ) |                            |
| Defendants.              | ) |                            |

**AMENDED NOTICE TO TAKE DEPOSITION**  
**OF STEVE IJAMES**

**YOU ARE HEREBY NOTIFIED THAT** a deposition will be taken to be used in the above-styled cause as hereinafter set forth.

**PLACE**

Law Offices of  
Baird Lightner Millsap, PC  
1901-C S. Ventura Avenue  
Springfield, MO 65804  
(417) 887-0133

**TIME**

Depositions will begin at 10:00 a.m., on Monday, January 18, 2016, and shall continue from day to day, if not completed on that day.

**WITNESS TO BE DEPOSED**

Steve Ijames

**COURT REPORTER**

For The Record  
Springfield, MO 65810  
Telephone No. (417) 881-1186

Respectfully submitted,

BAIRD LIGHTNER MILLSAP, P.C.

/s/ Patrick R. Baird  
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Patrick R. Baird, Mo. Bar No. 58726  
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*Attorneys for Plaintiff*

**CERTIFICATE OF SERVICE**

I hereby certify that on January 14, 2016, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which sent notification of such filing to the following:

Karl W. Blanchard, Jr.  
BLANCHARD, ROBERTSON,  
MITCHELL & CARTER, P.C.  
320 W. 4<sup>th</sup> Street  
P. O. Box 1626  
Joplin, MO 64802

*Attorney for Defendants City of Joplin, Shawn Dodson, Steven Feken, and John Watkins*  
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And I hereby certify that I have mailed by United States Postal Service the document to the following non CM/ECF participants: None.

/s/ Patrick R. Baird  
Patrick R. Baird